THE ENTERPRISE ORGANISATION

DEPARTMENT OF TRADE & INDUSTRY
REPUBLIC OF SOUTH AFRICA

NOT TO BE TAKEN OUT

Private Bag X86, PRETORIA, 0001 Tel: (012) 310 9471 / 310 9977 / 310 1062 / 310 9592 / 310 1056 or 310 9791

Fax: 322 0115 Website: www.dti.gov.za **KEEG RESOURCE CENTRE**

APPLICATION

SMALL & MEDIUM ENTERPRISE DEVELOPMENT PROGRAMME (SMEDP) - TOURISM

EFFECTIVE FROM 01/09/2000

NAME OF COMPANY/CLOSE CORPORATION/PARTNERSHIP/SOLE PROPRIETOR

Before completing the application, please study the SMEDP Tourism Information Brochure. This brochure will assist prospective applicants with guidance in formulating their application proposal.

1. ASSISTANCE BEING APPLIED FOR: (indicate with X)
(Refer to the SMEDP Tourism Information Brochure, par. 1, 8 & 12)

New project (to be submitted within 180 days from commencement of production)

PLEASE PROVIDE THE FOLLOWING INFORMATION REQUIRED FOR THE ADJUDICATION OF THE PROJECT:

APPLICANT

LEGAL ENTITY INFORMATION

Name and postal address of applicant (incorporated entity/undertaking

(Y Y M M D D						
	Incorporation date of entity:						
	Incorporation number:						
	Income Tax number:						
	Tax office:						
Contact Person:	Financial year end:						
Telephone number:	In the case of a Co, CC or Co-op, a copy of the incorporation certificate to be provided.						
Cell phone number:	In the case of a partnership, the partnership agreement to be provided						
Fax number:	Have any industrial incentives from DTI been granted to your existing entity?						
E-mail address:	If yes, please specify:						

4. AUTHORISED AGENT

f applicable, name and post	al address of authorised a	gent (e.g. consultant).	Appointment authorisa	ition must be attach	ed:
·					
Contact Person:					
Telephone number.					
Cell phone number:					

6. SHAREHOLDING & COMPANY/GROUP STRUCTURE

Shareholders/members	RSA %	Race	Gender	Foreign %
the fact of the fa				
TOTAL:	%			

If the project is part of a group, please provide details of the group structure and main holding company on a separate page.

(Please refer to the definition of Connected Person / Non-Arm's Length in the SMEDP Tourism Information Brochure, par 16).

7.

7.1	Are the owners/shareholders/members of this project previously or currently involve in any other entities, projects, sections or branches? If yes, list the names and physica addresses of the entities or projects.
7.2	What activities are/were they involved in?
7.3	Provide a brief career history, qualifications & experience of each shareholder/mem or owner for the past 5 years.

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	A	
LOCATION OF ENT	ERPRISE	
City/Town:	Name of des	tination:
Magisterial district:	Province:	
Physical/street address of t	he enterprise: (indicate if establishe	d on a farm or smallhold
	b programming and the	

DETAILS OF PREMISES (area)	Existing Project (m²) Base yr	Additional for expansion Year 2 (m²)	New project Year 2 (m²) //
Site			
Tourism facility (excluding administration offices)			
Administrative buildings (only on tourism premises)			

13. ACTIVITIES/SERVICE INFORMATION

13.1	Define the activities/service to be provided,	furnishing the corresponding Standard Industrial
	Classification code (SIC). (Provide specific s	service/activity names. If they are difficult to
	describe, please include brochures, photos	or sketches in support of your application):

PRODUCT DESCRIPTION (AVOID GENERIC DESCRIPTIONS) ADD MORE ITEMS IF NECESSARY	% OF TURNOVER YR 1 YR 2	SIC
1.		
2.		
b .		

_	to be provid	ied.	_	 	 	 	
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		_		 	 	 	
L					 	 	

Do the abovementioned activities require the provision of out-sourced or sub-contracted inputs or services? If yes, specify such activities and express as a percentage of revenue.

YES NO If yes, % of revenue.

13.4 Are any of the aforementioned activities carried out at a place other than the premises as mentioned in paragraph 2? If yes provide details.

YE\$	NO	If yes, provide details:

14. PROJECTED EMPLOYMENT

Indicate in the tables below the estimated average monthly employment as projected at the end of the first and second financial year: (Please refer to the SMEDP Information Brochure, par 13).

If the application is for a new project please complete par. 14.1 only (par 14.2 is therefore not applicable).

If the application is for an expansion, insert the base year* figures in par. 14.1 as indicated above and insert only the additional employment figures which will be a direct result of the expansion in respect of both years 1 and 2 in par. 14.2. Indicate the base year, *i.e. the end of the financial year directly preceding the commencement date of operations, in the space provided in par. 14.1.

* Also refer to the SMEDP Information Brochure, paragraph 12.

14.1 New Project or Existing Project: (Indicate base year in respect of expansion project and insert only in the space provided for year 2:

	TOTAL.			WHITE		BLACK*	DISABLED	
	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	IALE	FEMALE
YEAR 1								
TOTAL							-	
YEAR 2 or BASE YR								
TOTAL				-	· · · · · ·			

^{(*} Black includes African, Coloured and Indian)

14.2 Expansion project (indicate the additional average number of employees for the expansion)
Refer to SMEDP Information Brochure, par. 12).

	ADDITIONAL TOTAL		ADDITIONAL WHITE		ADDITIONAL BLACK*		ADDITIONAL DISABLED	
	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE
YEAR 1								
TOTAL								
YEAR 2								ļ
JATCT								

^{(*} Black includes African, Coloured and Indian)

15. TRAINING

15.1 What training do you intend providing: (Indicate with "X")

In house training

NT AND TOURISM VEHICLES

pment and tourism vehicles purchased or to be purchased, leased or to be leased (financial leases only) as at the end of the base irs 1 and 2 in the format indicated below. Indicate whether new or used and cost or estimated cost of each of the items; (Please bond with the figures of the relevant asset items in the projected balance sheet). Refer to the SMEDP Information Brochure

If source is a connected party, indicate relation						
Indicate whether source is a dealer, existing project, private person, etc						
Source: Name of Supplier A tel. number or Auctioneer (proof of auction or liquidation must be provided + date)						
New or Used						
Total Addi- tions R						
Additions: Year 2 / / / R						
Additions: Year 1						
Start-up: Year 0 / / R						

INITIALS:

	,	 		 		 	 		 	
If source is a connected party, indicate relation										
Indicate whether source is a dealer, existing project, private person, etc								- The state of the		
Source: Name of Supplier & tel. number or Auctioneer (proof of auction or liquidation must be provided + date)										
New or Used										
Total Addi- tions R										
Additions: Year 2					•					
Additions: Year 1										
Start-up: Year 0 / / / R										

APPL/SMEDP30/10/2000 - 9 -17. MARKETING INFORMATION Market share 17.1 Indicate your estimated total market share (%) in year 2 of the % market for similar type and standard of facilities/services in the area in which the entity will operate. 17.2 Percentage of revenue attributable to foreign tourism: % YEAR 1 % YEAR 2 18. PROTECTION OF THE ENVIRONMENT 18.1 Will the facilities and operation comply with the requirements of Local Authorities regarding the protection of the environment? 18.2 If not, kindly specify whether acceptable measures to counter any negative impact will be implemented. 19. FINANCIAL INFORMATION Please indicate what financial planning & control systems will be used / are in place. 19.1

Provide projected income statements and balance sheets for the base year (in the case of 19.2 expansions), years 1 and 2 in the format stipulated in this document (page 10 & 11). Year 1 must be the financial period since, or the first full financial year after commencement of production please refer to paragraph 12.2 in this application).

PROJECT	ED INCOME STATEMENT	BASE YR	YEAR 1	YEAR 2
INDICATE TH	IE RELEVANT FINANCIAL YEAR / PERIOD >>>			
Revenue:	Accommodation revenue			
	Fares, admissions & entrance fees			
	Food, beverage & catering revenue			
	Sale of merchandise			
	Commission revenue			
	Other revenue			
Total Gros	s Revenue			
Less: Cost	of sales(food, beverage, catering, merchandise)			
Less: Sala	ries, wages & payroll burden			
<u>Less:</u> Cons	sumption of operating equipment			
Less: Othe	r departmental expenses		_	
Gross Ope	rating Profit/(Loss)			
Plus: Inves	tment income			
<u>Plus:</u> Intere	est received			
Plus: Othe	r income(do not include SMEDP incentives)			
<u>Less:</u> Depr	eciation			
Less: Inter	est paid			
<u>Less:</u> Leas	ing charges			
Less: Mana	agement fees			
Less: Rent	al			
<u>Less:</u> Roya	alties & franchise fees			
Less: other	r expenses			
Profit/(Los	s) after interest, before tax			
Less: S. A.	Normal Tax			

PROJECTED BALANCE SHEET (R'000)	BASE YEAR	YEAR 1	YEAR 2
FINANCIAL YEAR END FOR BASE, YEAR 1 & 2			
TOTAL EQUITYIMEMBERS INTEREST			
Share capital/members' interest			
Share premium			
Shareholders' loan(s)			
Reserves: Distributable			
Non-distributable			
Accumulated profit/(ioss)			
E)eferred taxation			
LONG-TERM LOANS			
CURRENT LIABILITIES			
Trade creditors	i		
Bank overdraft			
Provision for taxation			
Short-term loans			
Other			
TOTAL CAPITAL EMPLOYED			
FIXED ASSETS			
Land (at cost)			
Buildings (at cost)			
Furniture and equipment (at cost)			
Crockery, utensils, linen, artwork, etc. ((at cost)			
Tourism vehicles (at cost)			
Other vehicles (at cost)			
Office furniture & equipment (at cost)			
Less: Accumulated depreciation			
INVESTMENTS			

20. QUALIFYING CONDITION FOR THE ADDITIONAL INVESTMENT GRANT IN THE THIRD YEAR

Refer to par. 1 & 15 of the SMEDP Information Brochure for the calculation of this component. The figures for part A for the respective items must be brought forward to the projected income statement. The figures for salaries and wages in the income statement must include all the respective items as indicated in Part B.

This is just a guideline demonstrating how to calculate this component and should not be returned as part of the application.

The same calculation as indicated above will be applicable to expansions.

21. DOMICILIUM CITANDI ET EXECUTANDI

Indicate your domicilium citandi et executandi for the serving of legal documents and other notices. (Physical address).

22.

DECLARATION: I hereby declare that the information in this application is a fair and true reflection of my intended project and that all relevant information has been disclosed. I am aware of the fact that the information which I have submitted above will have a material bearing on the adjudication of the application and if it, therefore, subsequently transpires that any information in the application and addenda was not correct, or that certain information was omitted, the Manufacturing Development Board shall be entitled to withdraw or amend its approval and without prejudice to its rights, to recover any amounts already paid or to withhold further payments due.

This application (with any addenda), if successful, will form part of your contract with the Board.

NOTE: If the application is compiled by an independent consultant, the applicant must ensure that the information provided is correct before signing the application. If at a later stage it transpires that information is not correct, the applicant will be held solely responsible for misrepresentation and legal action may be instituted.

RESOLUTION OF THE BOARD OF DIRECTORS:

The Board of Directors of	(name of company/cc)
hereby authorises	(name of individual) ,
in his capacity as to	sign all documents
pertaining to this application to the Board or any documen	station pertaining thereto.
Signed at on this day of	•••••••••••••••••••••••••••••••••••••••
SIGNATURE OF DIRECTORS:	NAME OF DIRECTORS

APPOINTMENT TO ACT AS CONSULTANT:

The Board of Directors of(n	ame of company)
ceclare that(name	of consultancy firm
was appointed as consultant to act on our behalf with regard to is participation in the SMEDP. This appointment will remain in force until to change by the above entity.	
NB: This appointment does not authorise the consultant to sign any SN behalf of the applicant. All documents submitted to the Board musapplicant, duly authorised by his Board of Directors / Members / Owner.	st be signed by the
Signed at on this day of	
SIGNATURE OF DIRECTORS: NAM	E OF DIRECTORS:
	•••••